

# RED BRUSH RIFLE RANGE, INC.



July 2025 Newsletter

## July MEETING

Thursday 5<sup>th</sup>

Club Member's Meeting – 6:30 PM  
Board Meeting – After the General Meeting

Education/Training Building  
at the Red Brush Range

## RANGE ADDRESS

3299 West Eble Rd.  
Newburgh, IN 47630

[www.redbrush.org](http://www.redbrush.org)



## RANGE HOURS

Sun – Thu 6:00 AM – 10:30 PM

Fri – Sat 6:00 AM – 12:00 AM

## UPCOMING RANGE EVENTS...

### AR-15 & 22 RF Match – Wed Jul 2, 9, 16, 23, 30

Tony Short (812-455-3455) [isetta1956@gmail.com](mailto:isetta1956@gmail.com)

Time: 5:00 - 8:00 PM at 400-yrd (Weather Permitting)

### IDPA Pistol – Sat Jul 5

Brad Eadens (270-854-4090)

9:00 AM – 1:00 PM, Bays 2- 3, 5 M.R.

### Practical 2 Gun Match – Sun Jul 6

12:00AM - 5:00 PM, Bays 3 & 4

### 500-yard rifle range – Mon Jul 7 & Wed Jul 23

The 400-yard range will be closed.

7:30 AM to 11:30 AM. ([see Upcoming Events](#))

### Bowling Pin Shoot – Thu Jul 10, 17, 24, 31

Charlie Hallam (812-424-2358)

6:00 PM – 10:00 PM, Bay 1

### Range Maintenance – Fri Jul 12

Jeff Webber (812-431-6226)

08:00 AM to 12:00 PM Rifle Range Closed for Workday

Come out to help and get your hours.

### Red Brush Steel – Sun Jul 13

Doug Kemmerer ([dkemmerer1192@gmail.com](mailto:dkemmerer1192@gmail.com)) Signup on [practicore.com](http://practicore.com)

Setup 8:00 AM, Registration 9:00 – 9:50 AM, Match 10:00 AM

6 stages and up to 2 guns per shooter. Cost is \$10.00 for the first gun and \$5.00 for the second gun. ([see Upcoming Events](#))

Bays 1,2,3,5,6,7,8,10 & WTF

### Sub-Gun – Sun Jul 20

Mike Maurer (812-305-2767) ([mikemaurer@astound.net](mailto:mikemaurer@astound.net))

Setup at 10:30

Event 12:00 PM – 4:00 PM ([see Upcoming Events](#))

Bays 1

### Precision Rifle Challenge C.F. – No Match This Month

Adam Leonberger ([redbrushprc@gmail.com](mailto:redbrushprc@gmail.com))

Time: 7:30 Am to 3:00 PM at the 500 yd. Bay.

400 yd. Rifle Bay CLOSED

### NRA Banquet – Fri Aug 1

Jody Weil (812) 453-9919)

Time: 5:00 PM

([See Flyers](#))

## FROM THE PRESIDENT, JOE LUTZ

Ladies and Gentlemen:

August is rapidly approaching. And, with that the NRA Banquet is near. This entertaining worthwhile event at the Vanderburgh 4-H Center is scheduled for Friday, August 1, 2025, with the doors opening at 5:00 PM. The cost of admission is \$100.00 which entitles one to a meal and door prizes. Raffles and games will also be plentiful. This is a great opportunity to enjoy connecting with likeminded people. So, if you have no other commitments on Friday, August 1, 2025, come spend an enjoyable evening at the Friends of the NRA Banquet.

Tickets may be purchased:

1. By calling Doug Sprick at (812) 480-1590
2. By texting Jody Weil at (812) 453-9919.
3. Both dinner and raffle tickets can also be purchased at Award World Trophies on 700 N Weinbach.
4. By purchasing from IMPOC Guns on 1666 Lodge Ave, Evansville, IN 47714.
5. Tickets will also be available at the July club meetings.
6. At the July meeting we will be giving away 8 tickets as door prizes.

Respectfully,  
Joe Lutz

## NRA BANQUET, JODY WEIL

The 2025 NRA Banquet will be held on August 1<sup>st</sup>.

**FRIENDS OF NRA**  
Southwest Indiana

**INDIANA FRIENDS OF NRA BANQUET AND AUCTION**  
Friday, August 1, 2025, 5:00 Pm • Vanderburgh County 4-H Center  
201 East Boonville New Harmony Road • Evansville, IN 47725

**LIVE AUCTION • SILENT AUCTION • RAFFLES AND GAMES**

Blanton's  
SINGLE BARREL  
BOURBON

RUGER  
HENRY  
Made in America, Or Not Made At All

SIG SAUER  
Kimber

SAVAGE

Scan to Purchase  
Tickets Online!



## INDIANA FRIENDS OF NRA BANQUET AND AUCTION

FRIDAY, AUGUST 1, 2025, 5:00 pm • VANDERBURGH COUNTY 4-H CENTER  
201 East Boonville New Harmony Road • Evansville, IN 47725

More than 50 firearms including Colt, Ruger, Smith & Wesson, Kimber, Weatherby, Savage.

Tickets are \$100 each, which includes a \$100 packet of bucket raffle number/tickets and your dinner ticket.

Doors open at 5:00 pm – Dinner served at 6:30 pm

All proceeds go to fund firearms/safety education and training programs.

Special "ATF" raffle which includes two bottles of Blanton's Bourbon.







Tickets can be purchased on-line at: [www.friendsofnra.org](http://www.friendsofnra.org)

Tickets can also be purchased at the event, Red Ghost Gun Shop, IMPOC Guns, or by calling/texting Doug Sprick at (812)480-1590 or Jody Weil at (812)453-9919. Due to limited seating it is best to purchase tickets before the event.



Indiana Charitable Gaming License Number 0034

**Lever It Up Raffle & Tommy's Guns Raffle** 400 tickets **Each Raffle, \$20 each or 3 tickets for \$50** Mix and Match Tickets Friday, August 1, 2025 Vanderburgh 4-H center Get your chance on winning some fantastic firearms with our Lever It Up Raffle & Tommy's Guns Raffle. We will sell up to 400 raffle tickets for each of these drawings for 8 lucky winners. All proceeds go to the NRA foundation / Friends of the NRA, a 501 (c) (3) non-profit organization. **You do not have to be present to win.**

Tickets can be purchased at **IMPOC Guns on Lodge Ave, Red Ghost Gun Shop on Big Cynthiana Rd, a FNRA Committee Member, or by contacting Jody Weil at (812) 453-9919.** Gaming permit #0034



### Lever It Up Raffle

Tickets \$20 each -or- 3 for \$50

<p><b>1</b></p>  <p>SGW 1854 lever action in .44 Mag</p>	<p><b>2</b></p>  <p>Ruger LC Carbine in .45 acp</p>
<p><b>3</b></p>  <p>Sig Sauer P365X 9mm</p>	<p><b>4</b></p>  <p>Henry Golden Boy 22LR</p>

Drawing Held August 1, 2025 at the NRA Banquet  
Winners need not be present to win • mix and match tickets with Tommy's Guns Raffle

Indiana Charitable Gaming License Number 0034



### Lever It Up Raffle

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

\$20 each -or- 3 for \$50



### Tommy's Gun Raffle

Tickets \$20 each -or- 3 for \$50

<p><b>1</b></p>  <p>Kahr Thompson Tommy Gun in .45 acp</p>	<p><b>2</b></p>  <p>Savage 110 Rifle in 6.5 Creedmoor</p>
<p><b>3</b></p>  <p>Glock 19 mos, 9mm, threaded barrel</p>	<p><b>4</b></p>  <p>Henry Golden Boy 22LR</p>

Drawing Held August 1, 2025 at the NRA Banquet  
Winners need not be present to win • mix and match tickets with Lever It Up Raffle

Indiana Charitable Gaming License Number 0034



### Tommy's Gun Raffle

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

\$20 each -or- 3 for \$50

## RED BRUSH GUN OF THE MONTH

No Firearms Submitted

## FROM THE GROUNDS CHAIRMAN, JEFF WEBBER

Greetings everyone,

A special Thank you everyone who came out on a Friday afternoon to get the range ready for the youth fest. You did a great job. The following are those that earned workday credit last month. They are Steve Thornbury, Richard Cruz, Terry Risner, James Perry, Frank Kosbucki, Joe Lutz, Leo Roberts, Robert Adams.

Special thanks to Pete Tofani for running the workday in my absence.

For the July workday I have some painting, weed eating and general cleanup planned. It looks like the weather might cool off for us.

See You at the Range,  
Jeff Webber

## LOST AND FOUND

Members continue to leave items behind at the range, and other members are great about finding and reporting them to me.

Please notify me if you lose or leave something valuable at the range. The same goes for finding other member's items. Unfortunately, I get both calls (finding and losing), but very few that connect.

If you take possession of found property, it must be reported within 24 hours.

Contact Mike Maurer (812-490-0949 or [mikemaurer@astound.net](mailto:mikemaurer@astound.net)) or Joe Lutz (812-431-3672 or [joerlutz3@gmail.com](mailto:joerlutz3@gmail.com)).

## RANGE OFFICER, FRANK FINDLEY

### AMMUNITION RECALL: MAGTECH 5.56X45MM BALL M193

Magtech has issued a recall for three lots of 5.56X45mm Ball M193 centerfire ammunition. The lot numbers are CBC546/24, CBC591/24, and CBC601/24.



If you have ammunition from this lot, discontinue use immediately and contact Magtech immediately at 763-235-4000. They will arrange for a replacement at no cost.

Full details can be found here: <https://magtechammunition.com/product-safety-warning-and-recall-notice/>

### HEARING PROTECTION ACT (H.R. 404) UPDATE

Last month we gave an overview of this important piece of firearm safety legislation. The good news is that through the tremendous effort of gun owners contacting their representatives, this legislation was RELEASED from committee and added to the House version of the large Budget Reconciliation Bill. But now the battle goes to the Senate. There are already some Senators who are trying to remove it or water it down. Please consider calling and emailing your state's federal Senator to urge their support of the unmodified Hearing Protection Act as approved by the House of Representatives. Here is how you can contact them: <https://www.senate.gov/general/contacting.htm>.

### REMINDER: FIREWORKS NOT ALLOWED ON THE RANGE

Please remember that no explosives are allowed on the range without explicit board approval. This includes fireworks and the use of exploding targets such as Tannerite®.

### AIR CONDITIONING AND DRINKING WATER AVAILABLE IN THE MEMBERS ROOM AND WEBER TRAINING FACILITY

With the outdoor temperatures increasing, heat exhaustion and other related conditions return as a threat. Remember that the members' room is air conditioned and a drinking water cooler is available there. Drinking water is also provided in the hall of the WTF. If you should find that the water is running low, please let an officer know so that we can get the coolers resupplied.

The table below details the symptoms of various heat related conditions and what actions to take if someone is experiencing them.



# HEAT-RELATED ILLNESSES

## WHAT TO LOOK FOR

## WHAT TO DO

### HEAT STROKE

- High body temperature (103°F or higher)
  - Hot, red, dry, or damp skin
  - Fast, strong pulse
  - Headache
  - Dizziness
  - Nausea
  - Confusion
  - Losing consciousness (passing out)
- Call 911 right away-heat stroke is a medical emergency
  - Move the person to a cooler place
  - Help lower the person's temperature with cool cloths or a cool bath
  - Do not give the person anything to drink

### HEAT EXHAUSTION

- Heavy sweating
  - Cold, pale, and clammy skin
  - Fast, weak pulse
  - Nausea or vomiting
  - Muscle cramps
  - Tiredness or weakness
  - Dizziness
  - Headache
  - Fainting (passing out)
- Move to a cool place
  - Loosen your clothes
  - Put cool, wet cloths on your body or take a cool bath
  - Sip water
- Get medical help right away if:**
- You are throwing up
  - Your symptoms get worse
  - Your symptoms last longer than 1 hour

### HEAT CRAMPS

- Heavy sweating during intense exercise
  - Muscle pain or spasms
- Stop physical activity and move to a cool place
  - Drink water or a sports drink
  - Wait for cramps to go away before you do any more physical activity
- Get medical help right away if:**
- Cramps last longer than 1 hour
  - You're on a low-sodium diet
  - You have heart problems

### SUNBURN

- Painful, red, and warm skin
  - Blisters on the skin
- Stay out of the sun until your sunburn heals
  - Put cool cloths on sunburned areas or take a cool bath
  - Put moisturizing lotion on sunburned areas
  - Do not break blisters

### HEAT RASH

- Red clusters of small blisters that look like pimples on the skin (usually on the neck, chest, groin, or in elbow creases)
- Stay in a cool, dry place
  - Keep the rash dry
  - Use powder (like baby powder) to soothe the rash



10/2010

## FROM THE DNR, JIM MICHAUD

Members, the hunter education class has been scheduled for Saturday August 16<sup>th</sup>, from 08:00 to 15:00, and on Sunday August 17<sup>th</sup>, from 08:00 to 15:00 depending on Class Size. The hunter education class allows future hunters to be able to hunt safely and is required to get an Indiana hunting license.

We are planning to use the new club house on these two days, and to do shooting on Sunday on Bay #3 for 22 rifles and Bay #10 for shotguns. This is rare in our area, as most DNR Hunter Education Classes, in our area, do not do shooting.

The Board of Directors has also approved workday credits for Club Members that volunteer. If you are a certified DNR instructor, and willing to assist, please send me an email to [james.e.michaud@gmail.com](mailto:james.e.michaud@gmail.com), with the subject titled “**RBRR DNR Class**” with your preferred area of instruction. If you would like to assist with the firearms portion of our class as a range coach, as we do on Youth Day Shoot, please also send me an email with the above subject and your qualifications as a coach. If I find in the future that we cannot get firearms and ammo I will let you know.

If you are a DNR Instructor remember that you need to get your class hours every two years.

If you would like to be a DNR instructor, helping the youth, young adults and adults keep our hunting sport going please send me an email to the above with your contact information, so I can get the process going.

Thank You,  
Jim

## AREA GUN SHOWS

**There are no Gun Shows within 2 hours of the Red Brush Rifle Range.**

\*\* Please confirm all dates and times of gun shows for yourself. Late changes do happen. \*\*



## YOUTH DAY, KATHY HERRON

This was the 20th year for Youth Day, held Saturday, June 15th, and another success. Attendance was down to 42 this year, after cancellations (mainly due to the weather forecast). The rain held off until all the kids were in their last bays, then the sky opened up for about 15 minutes.

Deb Larison, a new member and instructor, provided the safety instruction briefing and instructed on the Pistol Bay. She did a fabulous job, never having attended Youth Day. A special thanks to the members that helped wipe down the guns from the rain before putting them back.

The NRA provided a huge grant, and we acquired 3 Crosman Challenger Air Rifles. These were a big hit with the kids and coaches (since they didn't have to pump pellet guns all day). These new Air Rifles helped keep the stages moving smoothly.

As always, this type of event takes lots of support from the membership and volunteers. I also wanted to thank those that showed up for the Friday workday to get the range ready. It was messy and needed some attention.

Most of the volunteers come because it is an important event, teaching kids safety and helping dispel the notion that "firearms are evil". Many are faces I regularly see at workdays, and just wanted to let them know their work at both is appreciated.

Volunteers for 2025:

Bob Adams, Grant Barnett, Josh Batuzich, Andy Braker, Brad Betsworth, Kelly Betsworth, David Boruff, Jerry Brewster, Dean Carter, Mark Cathey, Phil Cauthen, Charles Cunningham, Brandon Dilger, Miki Estep, Walter Estep, Brent Garibay, Sandra Goodman, Adam Greenwell, Ed Hale, Carl Hall, Charlie Hallam, Sarah Iacampo, Beth Kemmerer, Doug Kemmerer, Deb Larison, Brian Martz, Elaine Martz, Ryland Martz, Mike Matsko, Terry Maurer, John May, Robert Metzger, Jim Michaud, Dennis Nelson, Larry Nisbeth, Ty Nixon, Chris Oliva, Russell Osbourne, John Pease, Rebecca Perry, James Perry, Wendy Peter, Mike Rasche, Eddie Schisler, Janet Shelton, Bob Simonsen, Kevin Snodgrass, Chris Steurer, Paula Stevens, James Stirk, Chase Stiles, Kevin Stiles, Greg Sullivan, Nathan Tester, Pete Tofani, Shawn Upchurch, Michael Wagoner, Jeff Webber, Adam Weil, Leonard Welte, Dewayne Wilhite, Donna Wirthwein and Jason Woolsey.







## CIVILIAN MARKSMANSHIP PROGRAM (CMP), MIKE RASCHE

If you would like notifications of CMP gun sales, you can sign up for an email at [info@thecmp.org](mailto:info@thecmp.org). You will also receive CMP for monthly developments.

There will be Three Limited-Entry In-Person 1911 Piston Sales Events, and a DARPA XM3 Sniper Rifle with Scope up for bid. Please see their website for more details.

2025 National Pistol Matches - Camp Perry in Port Clinton, Ohio

Fired on paper targets, the National Pistol events include a mix of traditional matches like:

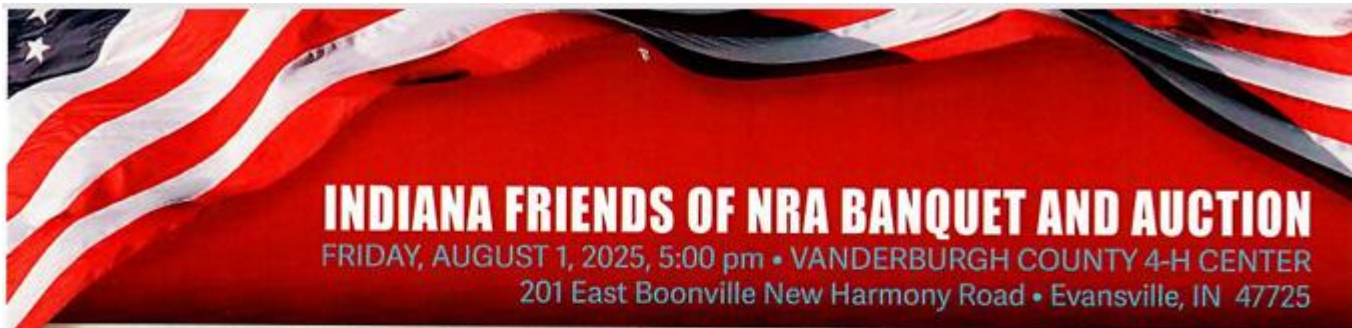
- President's Pistol
- National Trophy Individual
- National Trophy Team
- Military & Police Pistol
- CMP 1911 As-Issued Pistol
- Service Revolver EIC
- 900 Aggregate matches for .22, .45 and Center Fire Pistol

Returning for 2025 is the fan-favorite GSSF GLOCK National Challenge, hosted by GLOCK and open to everyone. Even if you don't own a GLOCK – one will be provided!

Learn more and register today at [https://thecmp.org/cmp-matches/national-trophy-pistol-games-matches/!](https://thecmp.org/cmp-matches/national-trophy-pistol-games-matches/)

Please go to [www.thecmp.org](http://www.thecmp.org) for further information.

## IN FRIENDS OF THE NRA BANQUET AND AUCTION, BOB ADAMS



More than 50 firearms including Colt, Ruger, Smith & Wesson, Kimber, Weatherby, Savage.

Tickets are \$100 each, which includes a \$100 packet of bucket raffle number/tickets and your dinner ticket.

Doors open at 5:00 pm – Dinner served at 6:30 pm

All proceeds go to fund firearms/safety education and training programs.

Special "ATF" raffle which includes two bottles of Blanton's Bourbon.



Tickets can be purchased on-line at: [www.friendsofnra.org](http://www.friendsofnra.org)

Tickets can also be purchased at the event, Red Ghost Gun Shop, IMPOC Guns, or by calling/texting Doug Sprick at (812)480-1590 or Jody Weil at (812)453-9919. Due to limited seating it is best to purchase tickets before the event.



Indiana Charitable Gaming License Number 0034

## UPCOMING RANGE EVENTS INFORMATION

- **Red Brush Steel – Sun Jul 13th:** We shoot the 2nd Sunday of every month. The minimum number of rounds is 200.... if you don't miss. Standard safety equipment (eye pro, ear pro) required. If you shoot a .22 rifle or pistol you do not need a holster. Center fire pistols and revolvers require a holster. Your long gun, rifle or pcc, need to be cased. .22 pistols need to be cased.

Basic match format: there will be 6 or 8 stages. Each stage is 5 targets. Each stage is shot 5 times, with the slowest string being dropped. The farthest targets will be 35 yards. 7 of the 8 stages require no movement. One stage, outer limits, requires movement on the clock but you only move 6 feet.

There is a great YouTube video that explains most everything:

[https://youtu.be/fni4BlduAyy?si=acBXgm4TA\\_ttWz-c](https://youtu.be/fni4BlduAyy?si=acBXgm4TA_ttWz-c)

- **500-yard Precision Rifle Steel Open Member Days – Mon Jul 7 & Wed Jul 23:** The 500-yard range will be open for members interested in shooting steel targets of various sizes at known distances. This will occur 1-3 weekdays per month. Set up will begin at 07:00 and break down at 11:30. These days will be posted on the calendar in the newsletter of the respective month. The 400-yard range will be closed during this time. We will do our best to coordinate this with the range schedule so that bay 4 is open for those interested in shooting paper etc. Eric Craig and Tom Ancona will be overseeing and acting as Range Officers' for the 500-range on these days. We encourage anyone interested in long range shooting to come out and get involved! It should be a fun time and learning opportunity for everyone who chooses to take part (regardless of experience). We do ask that you have your rifle zeroed prior. We will be shooting steel only and spotting target impacts from the firing line. The line will remain hot unless target failure or other necessary reasons to go cold.
- **Sub Gun Match, Sun Jul 20:** Stage set up 10:30 on Bay 1, shooting starts at 12:00 noon. Pistol caliber sub-Guns only. We shoot paper and steel targets at 25 yards. Bring yours or come out to watch. Mike Maurer 812-305-2767.

## EXECUTIVE OFFICERS

### President

Joe Lutz  
812-431-3672  
[joerlutz3@gmail.com](mailto:joerlutz3@gmail.com)

### Treasurer

Bob Lawrence  
812-490-1065  
[owfan7466@gmail.com](mailto:owfan7466@gmail.com)

### Vice President

Mike Rasche  
812-449-9268  
[mrrasche@outlook.com](mailto:mrrasche@outlook.com)

### Secretary

Russell Osborne  
812-431-5703 after 4 PM  
[Russell.osborne68@gmail.com](mailto:Russell.osborne68@gmail.com)

### Range Officer

Frank Findley  
812-483-4611  
[fifindley@sbcglobal.net](mailto:fifindley@sbcglobal.net)

## CHAIRS

### Membership Chairman

Mike Rasche  
812-449-9268  
[mrrasche@outlook.com](mailto:mrrasche@outlook.com)

### Grounds Chairman

Jeff Webber  
812-431-6226  
[drslayer35@gmail.com](mailto:drslayer35@gmail.com)

### Range Event Scheduler

Robert F. Adams  
812-626-9522  
[robertfadams@twc.com](mailto:robertfadams@twc.com)

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### IT Director

Ben Swartz  
812-459-5097  
[ben@benswartz.com](mailto:ben@benswartz.com)

## LEAGUES & EVENTS

### 500-Yard Open Days Event

Eric Craig  
812-858-5498  
[ecraig0763@aol.com](mailto:ecraig0763@aol.com)

### Apple-Seed Event

Ben Swartz  
812-459-5097  
[ben@benswartz.com](mailto:ben@benswartz.com)

### AR-15 & 22 RF Match

Tony Short  
812-455-3455  
[isetta1956@gmail.com](mailto:isetta1956@gmail.com)

### Bowling Pin League

Charley Hallam  
812-424-2358  
[crhscoop@gmail.com](mailto:crhscoop@gmail.com)

### Civilian Marksmanship Program (CMP)

Mike Rasche  
812-449-9268  
[mrrasche@outlook.com](mailto:mrrasche@outlook.com)

### IDPA Pistol

Brad Eadens  
270-724-1618  
[GlassKid81@yahoo.com](mailto:GlassKid81@yahoo.com)

### NRA Representative

Brent Weil  
812-453-0969  
[jodytwc@aol.com](mailto:jodytwc@aol.com)

### NRA Youth Day

Kathy Herron | Charlie Hallam  
970-231-9976 | 812-424-2358  
[redbrushyouthfest@yahoo.com](mailto:redbrushyouthfest@yahoo.com)

### Precision Rifle Challenge

Adam Leonberger  
812-306-5584  
[redbrushprc@gmail.com](mailto:redbrushprc@gmail.com)

### Range Scheduler

Robert F. Adams  
[robertfadams@twc.com](mailto:robertfadams@twc.com)

### Red Brush Steel

Doug Kemmerer  
812-449-8671  
[dkemmerer1192@gmail.com](mailto:dkemmerer1192@gmail.com)

### Revere's Riders Event

Ben Swartz  
812-549-5097  
[ben@benswartz.com](mailto:ben@benswartz.com)

### Sub-Gun Event

Mike Maurer  
812-305-2767  
[mikemaurer10055@gmail.com](mailto:mikemaurer10055@gmail.com)

### Two Gun Match League

Matt Horton  
812-480-3709  
[matt.horton.work@gmail.com](mailto:matt.horton.work@gmail.com)

### Ultimate Bench Rest Event

Chester Bradford  
812-431-5254  
[chesterbradford@yahoo.com](mailto:chesterbradford@yahoo.com)

### WWII Military Rifle Match Event

Mike Maurer  
812-305-2767  
[mikemaurer10055@gmail.com](mailto:mikemaurer10055@gmail.com)

## BOARD OF DIRECTORS

### Term Expires 2025

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Kevin L. Snodgrass  
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(Hidden)

John McQuay III  
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Jeff Webber  
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